# POLICE & CRIME COMMISSIONER FOR LEICESTERSHIRE JOINT AUDIT, RISK & ASSURANCE PANEL



Report of CHIEF CONSTABLE and CHIEF FINANCE OFFICER (OPCC)

Subject INTERNAL AUDIT RECOMMENDATIONS AND TRACKING

Date MONDAY 2<sup>ND</sup> FEBRUARY 2015 13:00P.M.

Author: KIRSTY WHITBREAD

# **Purpose of Report**

1. The following exception report provides the Panel with update progress responses from business owners and external auditors Baker Tilly in relation to High, Medium, Low priority and advisory recommendations for the period 2013-14 and for 2014-15 [and for 'Follow Up' audit reports for previous years 2012-13 and 2011-12.] undertaken by external auditors Baker Tilly.

2. The following table illustrates the number of High, Medium, Low, Advisory recommendations outstanding and completed since the last progress report for the Baker Tilly audit year 2013-14:

	Outstanding		Completed	
Priority of Recommendation	RED	AMBER	GREEN	Total
High	-	-	-	0
Medium	-	1	1	2
Low	-	1	2	3
Advisory	1	-	-	1
Total	1	2	3	

3. The following table illustrates the number of outstanding and completed High, Medium, Low recommendations for the Baker Tilly audit year 2014-15 to date:

	Outstanding		Completed	
Priority of Recommendation	RED	AMBER	GREEN	Total
High	-	-	1	1
Medium	-	1	-	1
Low	-	2	1	3

Total	_	3	2	
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# **Recommendation**

- 4. For the panel to note the attached update on progress responses against each respective audit recommendation so far for 2013-14 and for 2014-15.
- 5. For ease of reference the recommendations at Appendix A attached have been individually graded as follows:
  - I. RED Outstanding and Exceeding the Target Date.
  - II. AMBER Outstanding but Within the Target Date.
  - III. GREEN Completed.

# <u>Implications</u>

Financial: None

Legal: None

Equality Impact Assessment: None

Risks and Impact: Risk to efficiency and effectiveness of business

functions where agreed recommendations are not implemented in thorough and timely manner.

Link to Police and Crime Plan: Transparency and accountability for business

functions.

### **List of Appendices**

Appendix A Audit Recommendations

### **Background Papers**

N/A

## **Person to Contact**

Roy Mollett - Tel 0116 2482690

Email: <u>roy.mollett@leicestershire.pnn.police.uk</u>

Kirsty Whitbread - Tel 0116 2486945

Email: Kirsty.Whitbread@leicestershire.pnn.police.uk

C/Supt Steph Pandit – Tel 0116 2482303 Email: <a href="mailto:steph.pandit@leicestershire.pnn.police.uk">steph.pandit@leicestershire.pnn.police.uk</a>

DCC Simon Edens - Tel. 0116 2482005

Email: simon.edens@leicestershire.pnn.police.uk